Indian Council of Agricultural Research

Agricultural Technology Application Research Institute, Zone-II
CAZRI Campus, Jodhpur 342 005 (Rajasthan)

Notice for Walk-In-Interview

Applications are invited purely on contract basis for engagement of one (01) Young Professional-I (Information Technology)**.**

Eligibility:

Post	Qualification
Young Professional-I (YP-I) (Information Technology)	**Essential qualification:** Graduates with at least 60% marks in Computer Application/Information Technology/ Computer Science/ Artificial Intelligence /Operating Systems/Software Engineering/Computer Graphics. **Desirable:** 1. Minimum 01 year of experience with basic computer operations (MS Word, MS Excel, MS Access) 2. Working knowledge of PFMS, TSA, E-office, data entry, typing work and other related government procedures.

Age Limit: 45 years (Relaxation for SC/ST/OBC as per Govt. of India norms)

Emoluments:
Rs. 30,000/month per month (consolidated) as per ICAR guidelines

Date of Walk-In-Interview: 27th November 2026 (10.00 AM).

Place of Walk-in-interview: The place of the walk-in-interview will be ICAR-Agricultural Technology Application Research Institute, Zone-II, CAZRI Campus, Behind AIIMS, Jodhpur (Rajasthan).

Place of Posting: ICAR-Agricultural Technology Application Research Institute, Zone-II, CAZRI Campus, Behind AIIMS, Jodhpur (Rajasthan) but the field visits are also a part of the project.

Tenure: Up to 31st March, 2027. The tenure is likely to be extended subject to the performance of candidate and approval of the Competent Authority.

Terms & Conditions:

1. The above posts shall be subject to the laws of secrecy of the country and will sign a declaration of secrecy and Non-Disclosure Agreement before reporting.
2. The engagement will not constitute a regular job or appointment of any nature in the ICAR.
3. During the terms of engagement, the Young Professionals YP-I (IT) will comply with the standards of Conduct. Failure to comply with the same will become a ground for termination of the YP-I without notice.
4. The services on the above positions will stand terminated automatically subject to requirement of the services of the Young Professionals –(YP-I) in the organization and their satisfactory performance as indicated in the offer/letter issued after selection or till further orders issued from the council in this regard.
5. The leave and other service benefits, if any, will be governed as per existing norms of the Council guidelines.
6. No TA/DA will be paid to the candidates for attending the interview/or joining the position etc.
7. 'No objection certificate' and experience certificate (as the case may be) have to be submitted by the candidates from the present employer, if the candidate is employed elsewhere at the time of

interview. The application should be accompanied with certified copies of all related documents. The candidates must bring with them all original certificates for verification at the time of Interview.
8. Age will be reckoned from the date of interview.
9. If any candidate is found to have submitted false claim at later stages, his/her candidature will be summarily rejected and no correspondence will be entertained in this regard.
10. Canvassing in any form will liable to disqualify the candidature.
11. The decision of the Director, ICAR-ATARI, Jodhpur will be final and binding in all aspects.
12. The candidates are required to submit the application as per the format annexed (Annexure-I).

Annexure: I

Application Form for Engagement of Young Professional (YP)-I

1.	Post applied for	**Young Professional- I**	Photograph (Self-Attested)
2.	Full Name (in Block letters)		
3.	Father's/ Husband Name		
4.	Gender [✓]	Male/Female	
5.	Date of Birth		
6.	Age as on date of Interview		
7.	Marital Status		
8.	Mobile Number		
9.	E-Mail Address		
10.	Correspondence Address (with PIN Code)		
11.	Permanent Address		
12.	Whether belongs to SC/ST/OBC/General		

13	**Academic Qualifications :**								
	S. No.	**Name of degree**	**Subject**	**Board/ University**	**Year of Passing**	**Duration of course (in Years)**	**Max. Marks**	**Marks Obtained**	**Marks / Percentage/ OGPA**
	1.	10th Class. / equivalent							
	2.	10+2/Higher Secondary/ equivalent							
	3.	Bachelor's Degree							
	4.	Master's degree							
	5.	Ph.D.							
	6.	Others (Specify)							

14	**Chronological list of experience:**					
	S. No.	Designation	Name of employer	Period of experience		No. of years/ months
				From Date	To Date	
	1.					
	2.					
	3.					

1	Additional Information	

The Information given above by me are true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Signature of Applicant