भाकृअनुप–कृषि प्रौद्योगिकी अनुप्रयोग अनुसंधान संस्थान, क्षेत्र–2
काजरी परिसर, जोधपुर–342005 (राजस्थान)
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**Subject:** Notification for engagement of Young Professional-II (YP-II).

**Project**: "Pilot Demonstration on Evaluating Green Ammonia as an Alternate Nitrogenous Fertilizer in Dominant Soil and Cropping Systems of India".

**Place of Posting:** ICAR-Agricultural Technology Application Research Institute, Jodhpur (Rajasthan) but the field visits are also a part of the project.

**Tenure:** Co-terminus with the project. Which is approved upto 31st March, 2027.

**Qualifications:**

**Essential:**
Post Graduate in Agriculture Science (Agronomy/ Soil Science/ Agricultural Economics/ Extension/Entomology or any other discipline in Agricultural Sciences).

**Desirable:**

1. Experience of monitoring and data recording.
2. Soil and plant sampling.
3. Fluency with working on computers.

**Age Limit:** The minimum age will be 21 years and maximum 45 years with relaxation as per rules of GOI.

**Emoluments:** Rs. 42000/per month (fixed). No House Rent Allowance (HRA) will be paid to the YP-II.

**Date and place of interview:**
Applications are invited for **Walk-In-Interview on 30th November, 2026 (11.00 AM).** YP-II post is purely on contractualbasis. Place of walk-in-interview will be ICAR-Agricultural Technology Application Research Institute, Zone-II, CAZRI Campus, Jodhpur (Rajasthan).

**Terms & Conditions:**

1. The position of YP-II is purely temporary and on contractual basis. The services on the above position will stand terminated automatically after the expiry of the Project or subject to requirement of the services of the Young Professional in the organization and satisfactory as indicated in the offer/letter after selection or till further orders from the council in this regard.
2. The selected candidates have no right for absorption/regular appointment in ICAR-ATARI, Jodhpur.
3. The leave and other benefits, if any, will be governed as per existing norms of the Council guidelines.
4. The appointment will be subject to the conditions that the candidate is declared medically fit for the service by the medical authority i.e. Civil Surgeon/Chief Medical Officer.
5. In case the candidate after appointment & joining wish to resign from the position before expiry of contract, he/she has to submit a note giving one month of time or should deposit one month pay in view of immediately relieving.
6. Leave and other terms & conditions of the service will be governed by the relevant rules and orders from time to time by ICAR.
7. The candidate should ensure their eligibility for the post before applying. Only those candidates having the educational qualification and shortlisted will be called for the Interview.
8. No TA/DA will be paid to the candidates for attending the interview/test and/or joining the position etc.
9. 'No objection certificate' and experience certificate (as the case may be) have to be submitted by the candidates from the present employer, if the candidate is employed elsewhere at the time of interview.
10. The application should be accompanied with certified copies of all related documents.
11. The candidates must bring with them all original certificates for verification at the time of Interview.
12. Age will be reckoned from the date of interview.
13. The Income tax or other tax liable to be deducted as per the prevailing rules will be deducted at source before effecting payment of month of salary.
14. If any candidate is found to have submitted false claim at later stages, his/her candidature will be summarily rejected and no correspondence will be entertained in this regard.
15. Canvasing in any form will liable to disqualify the candidature.
16. Engagement of Young Professionals shall be regulated as per ICAR O.M. No. Agril.Edn./1-06/2020-A&P dated 04-12-2020 and 7-12-2023.
17. The decision of the Director, ICAR-ATARI, Jodhpur will be final and binding in all respects.
18. The candidates are required to submit the application as per the format annexed ***(Annexure-I).***

*Annexure: I*

## Application Form for Engagement of Young Professional (YP-II)

| | | | |
|---|---|---|---|
| 1. | Post applied for | | Photograph (Self-Attested) |
| 2. | Full Name (in Block letters) | | |
| 3. | Father's/ Husband Name | | |
| 4. | Gender [✓] | Male/Female | |
| 5. | Date of Birth | | |
| 6. | Age as on date of Interview | | |
| 7. | Marital Status | | |
| 8. | Mobile Number | | |
| 9. | E-Mail Address | | |
| 10. | Correspondence Address (with PIN Code) | | |
| 11. | Permanent Address | | |
| 12. | Whether belongs to SC/ST/OBC/General | | |
| 13. | **Subject specialization:** [✓]Agronomy/ Soil Science/ Agricultural Economics/ Extension/Entomology or any other discipline in Agricultural Sciences. | | |

| 14. | **Academic Qualifications:** | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | **S. No.** | **Name of degree** | **Subject** | **Board/ University** | **Year of Passing** | **Duration of course (in Years)** | **Max. Marks** | **Marks Obtained** | **Marks / Percentage/ OGPA** |
| | 1. | 10th Class. / equivalent | | | | | | | |
| | 2. | 10+2/Higher Secondary/ equivalent | | | | | | | |
| | 3. | Bachelor's Degree | | | | | | | |
| | 4. | Master's degree | | | | | | | |
| | 5. | Ph.D. | | | | | | | |
| | 6. | Others (Specify) | | | | | | | |

| | | |
|---|---|---|
| 15 | Are you NET Qualified? | **Yes / No** If yes, which of the following: [✓]<br>ASRB –NET<br>CSIR –NET<br>UGC –NET<br>MHRD –GATE<br>DBT – Biotechnology Eligibility Test & Test Conducted in Bioinformatics by Bioinformatics National Consortium<br>ICMR – JRF Entrance Exam<br>ICAR- Test conducted by ICAR for admission to Ph.D. Programme<br>DOP –GPAT<br>DAE – JEST & JGEEBILS,NBHM |

| 16 | **Chronological list of experience:** | | | | | |
|---|---|---|---|---|---|---|
| | S. No. | Designation | Name of employer | Period of experience | | No. of years/ months |
| | | | | From Date | To Date | |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| 17 | Publications (Number only):<br>Published Papers in Journals:<br>Chapters published in Books:<br>Books Published: | | | | | |
| 18 | Present Designation | | | | | |
| 19 | Additional Information | | | | | |

The Information given above by me are true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

**Date:**

Signature of Applicant