



भाकृअनुप-कृषि प्रौद्योगिकी अनुप्रयोग अनुसंधान संस्थान, क्षेत्र-2
काजरी परिसर, जोधपुर-342005 (राजस्थान)
ICAR-Agricultural Technology Application Research Institute, Zone-II
CAZRI Campus, Jodhpur-342005 (Rajasthan)
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प्रत्यक्ष साक्षात्कार (Walk-in-Interview)

Applications are invited purely on contract basis for engagement of 01 Senior Research Fellow (SRF) and 01 Data Entry Operator (DEO) under the project “**Farmer FIRST Programme (FFP)**”.

Eligibility:

| Sl. No. | Project | Post | Qualification |
|---------|------------------------------|---------------------------------|--|
| 1 | Farmer FIRST Programme (FFP) | 01 Senior Research Fellow (SRF) | Essential qualification: Master Degree in Agricultural Economics/Agricultural Extension/ Agricultural Statistics/ Agribusiness Management/Agricultural Sciences/Animal Science from a recognized Agricultural University. Desirable: Knowledge in computer applications/ Statistical tools & Techniques/Software used for data analysis/Report writing. |
| 2 | | 01 Data Entry Operator (DEO) | Essential qualification: 1. Graduation 2. Certified course in computer application. Desirable: 1. Working knowledge of Computer. 2. Knowledge of working in agriculture related projects |

Age Limit: 35 years for men and 40 years for women (Relaxation for SC/ST/OBC as per Govt. of India norms)

Emoluments:

Senior Research Fellow: For 1st and 2nd year: Rs 37,000/month + 20% HRA; For 3rd year onwards: Rs 42,000/month+20% HRA or as per guidelines of ICAR.

Data Entry Operator: Rs. 15,000/- (Consolidated)

Date of Walk-In-Interview:

Senior Research Fellow: 20th July 2026 (10.00 AM)

Data Entry Operator: 20th July, 2026 (01.30 PM)

Place of Walk-In-Interview: The place of the walk-in interview will be ICAR-Agricultural Technology Application Research Institute, Zone-II, CAZRI Campus, Behind AIIMS, Jodhpur (Rajasthan).

Place of Posting: ICAR-Agricultural Technology Application Research Institute, Zone-II, CAZRI Campus, Behind AIIMS, Jodhpur (Rajasthan) but the field visits are also a part of the project.

Tenure: Up to 30th September, 2026 and tenure is likely to be extended subject to the extension of the project period.

Terms & Conditions:

- 1 The engagement will be purely on contractual basis & co-terminus with the project and satisfactory work performance. The selected candidate shall have no legal right to claim for regularization at ICAR-ATARI-II, Jodhpur or any other ICAR institute.
- 2 Candidates fulfilling the essential qualification only need to attend the walk-in Interview.
- 3 The candidate shall have to produce the application form (attached), original documents, attested photocopies of all required certificates from matriculation onwards, one recent passport size photograph and experience certificate in original (if any) at the time of interview.
- 4 Concealing of facts or canvassing in any form shall lead to disqualification or termination.
- 5 The period of appointment of SRF & DEO will be initially up to **30th September 2026**, and is likely to be extended for a further period subject to satisfactory performance of the candidate and requirements of the project.
- 6 The appointments may be terminated at any time without notice or assigning any reason thereof. SRF & DEO may also leave assignments of their own choice by giving one-month notice.
- 7 No TA/ DA will be paid for appearing in the interview.
- 8 The selected candidates will have to submit medical fitness certificate and character certificate at the time of joining.
- 9 The Director, ICAR-ATARI-II, Jodhpur reserve the right to terminate the contract even before for which no appeal thereof would be entertained.
- 10 The interested candidates are required to submit the application as per the format annexed (*Annexure-I*).

Application Form for Engagement of Senior Research Fellow

| | | | |
|-----|---|---------------------------|-------------------------------|
| 1. | Post Applied for | Senior Research Fellow | Photograph (Self-Attested) |
| 2. | Full Name (in Block letters) | | |
| 3. | Father's/ Husband Name | | |
| 4. | Gender [✓] | Male [] Female [] | |
| 5. | Date of Birth | / / (DD/MM/YYYY) | |
| 6. | Age as on Date of Interview | | |
| 7. | Marital Status | Married [] Unmarried [] | |
| 8. | Phone Number | | |
| 9. | Alternate Contact Number | | |
| 10. | E-Mail Address | | |
| 11. | Correspondence Address (with PIN Code) | | |
| 12. | Permanent Address | | |
| 13. | Whether belongs to SC/ST/OBC/General | | |
| 14. | Subject with specialization | | |

| 15. Academic Qualifications: | | | | | | | | |
|------------------------------|----------------------------------|---------|-------------------|-----------------|----------------------------|------------|----------------|--------------------------|
| Sr. No. | Name of degree | Subject | Board/ University | Year of Passing | Duration of course (years) | Max. Marks | Marks Obtained | Marks / Percentage/ OGPA |
| 1. | 10th Class/ equivalent | | | | | | | |
| 2. | 10+2/Higher Secondary equivalent | | | | | | | |
| 3. | Bachelor's Degree | | | | | | | |
| 4. | Master's Degree | | | | | | | |
| 5. | Ph.D. | | | | | | | |
| 6. | Others (Specify) | | | | | | | |

| | | | |
|----------------------------|--|--|-----|
| 16. Are you NET Qualified? | Yes / No If yes, which of the following: [✓] | | |
| | 1. ASRB –NET | | [] |
| | 2. CSIR –NET | | [] |
| | 3. UGC –NET | | [] |
| | 4. MHRD –GATE | | [] |
| | 5. DBT – Biotechnology Eligibility Test & Test Conducted in Bioinformatics-by-Bioinformatics National Consortium | | [] |
| | 6. ICMR – JRF Entrance Exam | | [] |
| | 7. ICAR- Test conducted by ICAR for admission to Ph.D. Programme | | [] |
| | 8. DOP –GPAT | | [] |
| | 9. DAE – JEST & JGEEBILS, NBHM | | [] |

| 17. Chronological list of experience: | | | | | |
|---------------------------------------|-------------|------------------|----------------------|---------|---------------------|
| Sr. No. | Designation | Name of employer | Period of experience | | No. of years/months |
| | | | From Date | To Date | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

| | | |
|------------|--|--|
| 18. | Publications (write the details of publications): | |
| | 1. Published Papers in Journals | |
| | 2. Chapters published in Books | |
| | 3. Books Published | |
| 19. | Present Designation | |
| 20. | Additional Information | |

The Information given above is true to the best of my knowledge and belief. If any information is found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Place:

Signature of Applicant

For office Use only

Remarks:

Application Form for Engagement of Data Entry Operator

| | | | |
|-----|---|---------------------------|-------------------------------|
| 1. | Post applied for | Data Entry Operator | Photograph (Self-Attested) |
| 2. | Full Name (in Block letters) | | |
| 3. | Father's/ Husband Name | | |
| 4. | Gender [✓] | Male [] Female [] | |
| 5. | Date of Birth | | |
| 6. | Age as on date of Interview | | |
| 7. | Marital Status | Married [] Unmarried [] | |
| 8. | Mobile Number | | |
| 9. | E-Mail Address | | |
| 10. | Correspondence Address (with PIN Code) | | |
| 11. | Permanent Address | | |
| 12. | Whether belongs to SC/ST/OBC/General | | |
| 13. | Subject specialization | | |

| Academic Qualifications: | | | | | | | | | |
|--|-------------|----------------------------------|----------------------|-------------------|----------------------|-------------------------------|------------|----------------|--------------------------|
| 14. | Sr. No. | Name of degree | Subject | Board/ University | Year of Passing | Duration of course (in Years) | Max. Marks | Marks Obtained | Marks / Percentage/ OGPA |
| | 1. | 10th Class. / equivalent | | | | | | | |
| | 2. | 10+2/Higher Secondary equivalent | | | | | | | |
| | 3. | Bachelor's Degree | | | | | | | |
| | 4. | Master's degree | | | | | | | |
| | 5. | Ph.D. | | | | | | | |
| | 6. | Others (Specify) | | | | | | | |
| 15. Chronological list of experience: | | | | | | | | | |
| Sr. No. | Designation | Name of employer | Period of experience | | No. of years/ months | | | | |
| | | | From Date | To Date | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 16. Present Designation | | | | | | | | | |
| 17. Additional Information | | | | | | | | | |

The Information given above by me are true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Place:

Signature of Applicant